LANCASTER
WATER TREATMENT

1340 MANHEIM PIKE, LANCASTER PA 17601 | 1.800.442.0786 | LANCASTERWATERGROUP.COM

AQUA TECHNICIAN™ SEMINARS

THIS COMPREHENSIVE WATER TREATMENT TRAINING PROGRAM HAS BEEN DEVELOPED TO PROVIDE BASIC AND ADVANCED LEVELS OF EDUCATION.

DAY 1 - BASIC WATER TREATMENT SEMINAR

1. Water Quality Challenges and Opportunities
2. Municipal and Well Water Contaminates
3. Treatment Technologies and Applications
4. Ultra Violet Light, Reverse Osmosis and Cartridge Filter Uses

DAY 2 - ADVANCED CERTIFIED INSTALLER

1. Troubleshooting Resources
2. Sales Training
3. Installation and Repair
4. Advanced Contaminates and Treatment Options (PFOAs, Nitrates, TTHMs, Arsenic and more)

*Advanced Installer Certificates will only be issued to those who have also attended the Basic Water Treatment Seminar

SCHEDULE

Tuesday, March 31, 2026	
8:00 am - 9:00 am	Registration & Breakfast
9:00 am - 5:00 pm	Basic Water Treatment Seminar (with provided lunch)
5:00 pm - 7:00 pm	Social & Networking Reception
Wednesday, April 1, 2026	
7:30 am - 8:00 am	Registration & Breakfast
8:00 am - 4:00 pm	Advanced Certified Installer Seminar (with provided lunch)

LOCATION: Hilton Garden Inn Atlanta Midtown

97 10th st. NW, Atlanta, GA 30309
Piedmont Park Meeting Space



Hotel rooms will be held at the Hilton Garden Inn Atlanta Midtown at a rate of $169.00(+ taxes & fees) until February 27th. Reservations can be made at https://group.hiltongardeninn.com/8tf3l7 or by calling 1-844-601-9886 and asking for the Lancaster Water Group room block.

Parking is available at the hotel, parking fees to be covered by LWG.

SEMINAR COST: $430 - 2 Days of Seminars, Evening Social Event after Day 1, and $287 value Water Testing Kit & Valve Wrench

DEADLINE FOR REGISTRATION: FRIDAY, FEBRUARY 27TH

Cancellations after the registration deadline and No Shows will not be issued a refund.

COMPLETE FORM AND FAX OR EMAIL TO REGISTER

P: 717-397-3521 | F: 717-392-0266 | info@lancasterwatergroup.com

LANCASTER
WATER TREATMENT

REGISTRATION

Company: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____ Fax: _____

Web Site: _____ Company Email: _____

Contact: _____ Email: _____

Preferred Wholesaler: _____

AQUATECHNICIAN SEMINARS

TUESDAY, MARCH 31, 2026
WEDNESDAY, APRIL 1, 2026

Attendee Required Information:

Name:	Email (INDIVIDUAL):	Cell (INDIVIDUAL):

# of Attendees: 1 x $430.00 EA = $ $ 430.00

Total Due

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PAYMENT INFORMATION

Please make all checks payable to Lancaster Water Treatment. Return check fee of $50.00 applies.
Mail to : Lancaster Water Treatment, 1340 Manheim Pike, Lancaster, PA 17601-3124
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Credit Card (check one): ☐ MasterCard ☐ Discover ☐ Visa

Name (print): _____ Signature: _____

Card Number: _____ Exp: _____ CVC: _____ PO: _____